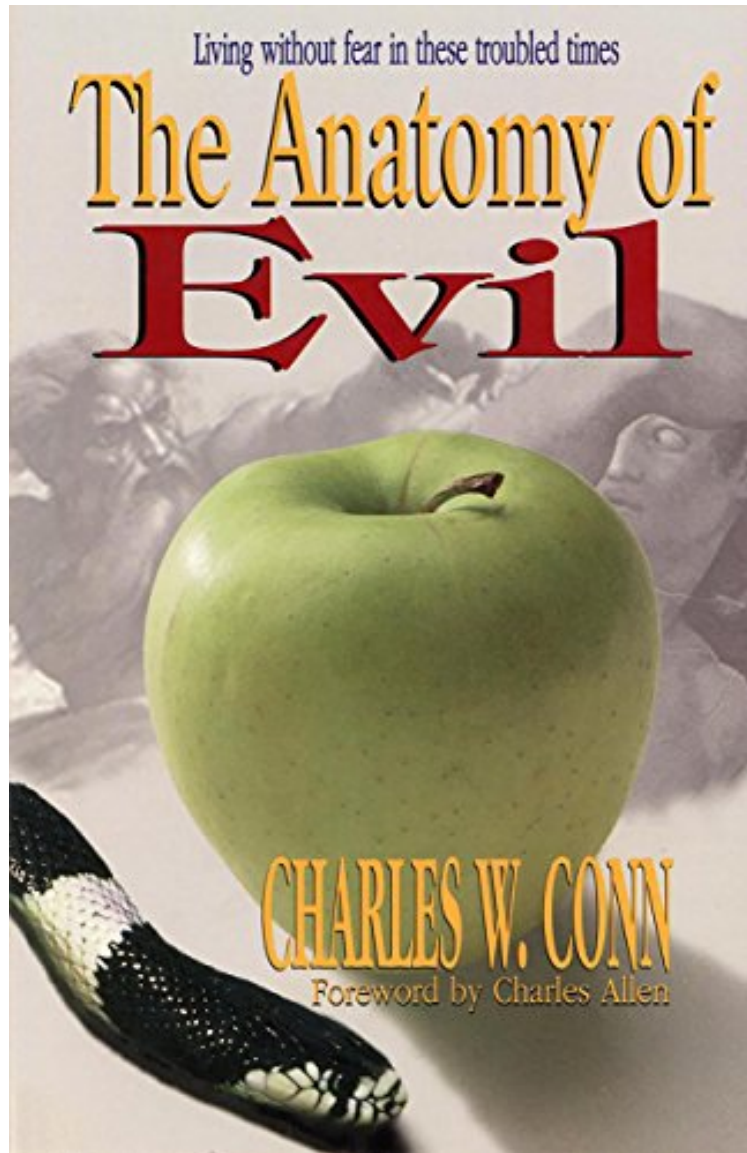


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Von Charles W. Conn

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DISSECTING PAINS
Von Hermes Trismegistus
There is one desperate argument sometimes advanced against Good. It is this: all actions, whether intended to be good or bad, interweave so extensively as time passes that finally their relative goodness or badness completely disappears. Both evil and good die; or are metamorphosed. We all know evils to some can cause good to others; but to leap from what may be true of the whole, or true of any given action viewed historically, to the theory that the individual can be excused any moral concern about his actions is to fall into the fallacy that what is true of an action must be true of the enactor. A man must finally do good for his own and his society's health; not for good's sake or the action's sake. If good finally becomes lost in evil, and evil in good, then it is to ensure the survival of matter; not of humanity. All our judgements of right and wrong are absolutely and evolutionally meaningless. But we are like a judge who is compelled to judge. Our function is to judge, to choose between good and evil. If we refuse to do so, we cease to be human beings and revert to our basic state, of being matter; and even at his very worst the very worst among us is still something more than a few kilograms of complaisant molecules.

Kurzbeschreibung
This book addresses the nature and intent of Satan as part of God's plan. Through this Biblical understanding, you can live without fear or intimidation in these troubled times.
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